



# **NELSON COUNTY PUBLIC SCHOOLS**

## **ASSOCIATE'S DEGREE PROGRAM**

A Nelson County Partnership

# Eligibility Requirements for Nelson County Public Schools Associate's Degree Program

|  |  |
|--|--|
| 1. Must Have Completed the 9th Grade   |  |
| 2. Must take the ACT   |  |
| 3. Grade Point Average after Freshman Year: Math = 3.1, English = 3.0, Cumulative = 3.25   |  |
| 4. Complete Online Application with Proficiency  |  |
| 5. Complete a Dual Credit Verification Form (Contract/Agreement between student, parent, counselor)  |  |
| 6. Be willing to take: Dual Credit/ AP, Face to Face (NC or ECTC), Online (ECTC or another institution), and Summer Coursework (ECTC or another institution)                                 |  |
| 7. Three (3) Teacher Recommendations   |  |
| 8. Four (4) Satisfactory Dispositional Screenings - Two (2) in the first semester and two (2) in the second semester of the freshman year.   |  |
| 9. Attendance at 96% and above   |  |
| 10. Complete Orientation   |  |
| 11. Discipline - Student records must be free of disciplinary referrals for fighting, theft, weapon possession, vandalism, arson, possession of illegal substances or disrespectful attitude |  |
| 12. Student must be 14 years of age or older   |  |

# Three Year Plan for Nelson County Public Schools

## Associate's Degree Program

| Recommended Year & Course  | Credits/<br>Hours | Satisfied/Substitute High School Course<br>Requirement |
|--|-------------------|--|
| <b><u>Summer - Freshman &gt; Sophomore Year</u></b><br>Orientation<br>FYE (105)  | 3                 |  |
| <b><u>Fall - Sophomore Year</u></b><br>ENG 101 Writing I (3)<br>HIS 102 (3)<br>PSY 110 (3) General Psychology  | 3<br>3<br>3       | English II<br>World History<br>Elective                |
| <b><u>Spring - Sophomore Year</u></b><br>ENG 102 Writing II (3) sub English III<br>Humanities (3) sub Fine Arts<br>Sociology (3) sub elective  | 3<br>3<br>3       | English III<br>Fine Arts<br>Elective                   |
| <b><u>Summer Sophomore &gt; Junior Year</u></b><br>Oral Communications<br>Digital Literacy<br>Elective   | 3<br>3<br>3       |  |
| <b><u>Fall - Junior Year</u></b><br>Quantitative Reasoning<br>Literature or AP Literature<br>Natural Science w/Lab   | 3<br>3<br>4       | Algebra III<br>English IV<br>Chemistry                 |
| <b><u>Spring - Junior Year</u></b><br>Social/Behavioral Science<br>Quantitative Reasoning or Natural Science<br>Heritage, Humanities, Social/Behavioral<br>Science, Foreign Language | 3<br>3<br>3       | Elective<br>Math or Science<br>Elective                |
| <b><u>Summer - Junior &gt; Senior Year</u></b><br>Heritage, Humanities, Social/Behavioral<br>Science, Foreign Language   | 3                 |  |
| <b><u>Fall - Senior Year</u></b><br>Any General Ed<br>Cultural Studies or any General Ed   | 3<br>3            |  |
| <b><u>Spring - Senior Year</u></b><br>Elective<br>Elective   | 3<br>3            |  |
| <b>ASSOCIATE Degree Total Hours</b>  | <b>64</b>         |  |

